

Matt Lopez – Local 323 Scholarship Program

Mail Handlers Local Union No. 323 • 1602 Selby Ave., Suite 5 • St. Paul, MN 55104 Phone: (651) 646-2827 • Fax: (651) 646-0991 • Email: LocalOffice@local323.org

Official Application Form

| Applicant Information | Sponsoring Member Information |
|---|--|
| Name | Name |
| Address | Address (if different from Applicant) |
| | |
| City, State, Zip | City, State, Zip |
| High School Graduation Date | Postal Facility |
| Name of the accredited institution, two-year or four-year college, vocational institute, trade or technical school, or other institute of higher learning, which the Applicant plans to attend. | |
| Location of Institution (City and State) | Has the Applicant been accepted by this Institution? |
| Checklist of required attachments | |
| Official copy of the applicant's final high school transcript | |
| Written essay describing the applicant's life experiences, extracurricular activities, and career aspirations | |
| Acknowledgment and Agreement | |
| By signing this Official Application Form the Applicant and the Sponsoring Member acknowledge and agree that: | |
| 1. This application and all attachments become the property of Mail Handlers Local Union No. 323. | |
| 2. The Applicant and Sponsoring Member have received and read the rules of the Scholarship Program. | |
| The Applicant and Sponsoring Member will comply with the rules of the Scholarship Program during the award period should the Applicant be selected as a recipient. | |
| 4. If the Applicant is selected as a recipient and scholarship payments are terminated by Mail Handlers Local Union No. 323, either due to non-compliance with the rules of the Scholarship Program, or due to the elimination of the Scholarship Program, the Applicant and Sponsoring Member will not hold, or seek to hold, Mail Handlers Local Union No. 323 liable for any unpaid amount. | |
| Applicant Signature | Date |
| Sponsoring Member Signature | Date |
| This application may be submitted to the Local 323 Office beginning June 1, 2023 and must be received no later than 5:00 P.M. on June 30, 2023. | |